UNITED NATIONS
NATIONS UNIES

No. 1998/70

15 April 1998

DAILY LIST OF DOCUMENTS ISSUED AT HEADQUARTERS
LISTE QUOTIDIENNE DES DOCUMENTS PUBLIÉS AU SIÈGE

15 April 1998 - 15 avril 1998
(Up to 7 a.m. - Jusqu'à 7 heures)

Electronic versions of the documents listed below, except sales publications and public information materials, are available on the Optical Disk System.

Ces documents, à l'exception des publications destinées à la vente et des documents publiés par le Département de l'Information, ont été archivés sous forme électronique dans le Système à disques optiques.

SYMBOL-COTE	MAIN TITLE - TITRE PRINCIPAL	Arabic	Arabe	Chinese	Chinois	English	Anglais	French	Français	Russian	Russe	Spanish	Espagnol
	GENERAL ASSEMBLY - OFFICIAL RECORDS												
A/52/49 (Vol. I)	FIFTY-SECOND SESSION - RESOLUTIONS AND DECISIONS ADOPTED BY THE GENERAL ASSEMBLY DURING ITS FIFTY-SECOND SESSION - VOLUME I - RESOLUTIONS - 16 SEPTEMBER - 22 DECEMBER 1997 - SUPPLEMENT NO. 49	X		X		X		X		X		X	
	GENERAL ASSEMBLY - DOCUMENTS												
A/52/822	FIFTY-SECOND SESSION - Item 157 - UNITED NATIONS REFORM: MEASURES AND PROPOSALS - REVOLVING CREDIT FUND - REPORT OF THE SECRETARY-GENERAL	X		X		X		X		X		X	
A/52/870 S/1998/317	Item 43 - THE SITUATION IN AFGHANISTAN AND ITS IMPLICATIONS FOR INTERNATIONAL PEACE AND SECURITY - LETTER DATED 10 APRIL 1998 FROM THE PERMANENT REPRESENTATIVE OF KYRGYZSTAN TO THE UNITED NATIONS ADDRESSED TO THE SECRETARY-GENERAL	X		X		X		X		X		X	
A/RES/52/210	Item 12 - Report of the Committee for Development Planning	X		X		X		X		X		X	
	SECURITY COUNCIL - DOCUMENTS												
S/1998/314	LETTER DATED 9 APRIL 1998 FROM THE SECRETARY-GENERAL ADDRESSED TO THE PRESIDENT OF THE SECURITY COUNCIL	X		X		X		X		X		X	
S/1998/316	REPORT OF THE SECRETARY-GENERAL ON THE SITUATION CONCERNING WESTERN SAHARA	X		X		X		X		X		X	
A/52/870 S/1998/317	LETTER DATED 10 APRIL 1998 FROM THE PERMANENT REPRESENTATIVE OF KYRGYZSTAN TO THE UNITED NATIONS ADDRESSED TO THE SECRETARY-GENERAL	X		X		X		X		X		X	
S/1998/319	LETTER DATED 13 APRIL 1998 FROM THE PERMANENT REPRESENTATIVE OF ALGERIA TO THE UNITED NATIONS ADDRESSED TO THE SECRETARY-GENERAL	X		X		X		X		X		X	
S/1998/320	LETTER DATED 8 APRIL 1998 FROM THE SECRETARY-GENERAL ADDRESSED TO THE PRESIDENT OF THE SECURITY COUNCIL	X		X		X		X		X		X	

SYMBOL-COTE	MAIN TITLE - TITRE PRINCIPAL	Arabic	Arabe	Chinese	Chinois	English	Anglais	French	Français	Russian	Russe	Spanish	Espagnol
S/1998/321	LETTER DATED 14 APRIL 1998 FROM THE PRESIDENT OF THE SECURITY COUNCIL ADDRESSED TO THE SECRETARY-GENERAL	X		X		X		X		X		X	
S/1998/322	LETTER DATED 8 APRIL 1998 FROM THE SECRETARY-GENERAL ADDRESSED TO THE PRESIDENT OF THE SECURITY COUNCIL	X		X		X		X		X		X	
S/1998/323	LETTER DATED 14 APRIL 1998 FROM THE PRESIDENT OF THE SECURITY COUNCIL ADDRESSED TO THE SECRETARY-GENERAL	X		X		X		X		X		X	
S/AC.31/1998/22	SECURITY COUNCIL COMMITTEE ESTABLISHED PURSUANT TO RESOLUTION 864 (1993) CONCERNING THE SITUATION IN ANGOLA - NOTE VERBALE DATED 9 APRIL 1998 FROM THE PERMANENT REPRESENTATIVE OF THE FORMER YUGOSLAV REPUBLIC OF MACEDONIA TO THE UNITED NATIONS ADDRESSED TO THE CHAIRMAN OF THE COMMITTEE	X		X		X		X		X		X	
	ECONOMIC AND SOCIAL COUNCIL - DOCUMENTS												
E/1998/2/Add.1	RESUMED ORGANIZATIONAL SESSION FOR 1998 - Item 2 - ADOPTION OF THE AGENDA AND OTHER ORGANIZATIONAL MATTERS - PROVISIONAL AGENDA - ELECTIONS, NOMINATIONS, CONFIRMATIONS AND APPOINTMENTS	X		X		X		X		X		X	
E/CN.17/1998/7/Add.3	COMMISSION ON SUSTAINABLE DEVELOPMENT - SIXTH SESSION - PROGRESS IN THE IMPLEMENTATION OF THE PROGRAMME OF ACTION FOR THE SUSTAINABLE DEVELOPMENT OF SMALL ISLAND DEVELOPING STATES - REPORT OF THE SECRETARY-GENERAL - FRESHWATER RESOURCES IN SMALL ISLAND DEVELOPING STATES	X		X		X		X		X		X	
	EXECUTIVE BOARD OF THE UNITED NATIONS DEVELOPMENT PROGRAMME AND OF THE UNITED NATIONS POPULATION FUND												
DP/FPA/IRN/2/EXT1	SECOND REGULAR SESSION 1998 - Item 4 of the provisional agenda - UNFPA - UNITED NATIONS POPULATION FUND - REQUEST FOR EXTENSION OF AND ADDITIONAL RESOURCES FOR THE UNFPA COUNTRY PROGRAMME FOR THE ISLAMIC REPUBLIC OF IRAN - REPORT OF THE EXECUTIVE DIRECTOR					X*		X*				X*	

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